



COTTON FESTIVAL  
FREDERICK, OKLAHOMA

November 3, 2018

### **Chili Cook-Off Guidelines:**

1. Contestants may enter more than one chili in the contest. The entry fee will be \$30.00 per entry. All entry fees collected will be divided into cash prizes.
2. Chili may be of any type and may be cooked on site or at home. Contestants are responsible for maintaining the proper temperature for chili while serving.
3. The Chamber will provide one table and 2 chairs for each team. Tables will be set up by 8:30 west of the Tillman County Courthouse. Electricity will be provided (110v)- contestants are responsible for supplying their own extension cords.
4. There will be a cooks meeting at 10:30 am to explain all rules, answer any questions, and to pick up judging sample cups. 2 oz sample cups will be provided.
5. Samples for judging will be received at the Chamber booth from 10:45-11:00 a.m. Teams are responsible for submitting their samples within the allotted time. Sample chili can be served with condiments such as cheese, onions, etc.
6. Judging will begin at 11:00 a.m. and results will be announced at the Cotton Pageant. Judges decisions are final and are based on numbered scorecards.
7. Teams are asked to be ready to serve to the public by 11:00am, and be able to serve until 1:00pm or later. Suggestion: have at least 2 large roasters full of chili... the more you have the more votes you can get.
8. Each team is responsible for policing and cleaning up their area at the end of the day. No items shall be allowed to remain after the close of the cook-off.
9. The Chamber will supply all sample spoons, serving bowls, utensils, napkins, and crackers.

This cook-off is in conjunction with the Frederick Chamber's Cotton Festival, which is held at the Tillman County Courthouse, at the Intersection of Hwy 5 and 183.

For more info on the festival, please visit  
[www.frederickokchamber.org/cotton\\_fest.html](http://www.frederickokchamber.org/cotton_fest.html).



## Judging Criteria

### Official

In this competition the chili will be blindly judged and scorecards will be based on the following characteristics:

1. Aroma
2. Texture
3. Flavor
4. Color

### People's Choice

The people's choice awards will be chosen by the public. After purchasing a ticket from the Chamber booth, the person will show their ticket to get a sample of your team's chili. Make sure you mark the back of the ticket and then use the small sample spoons provided.

Once the person has sampled each team's chili, they will vote by placing their ticket into your teams voting container- at that time you may then serve them one large bowl of your chili. Once you are out of chili or wish to leave, make sure you turn in your ticket container to the Chamber booth. The container with the highest number of tickets will be awarded the 'People's Choice' trophy and cash prize.

### Questions?

Contact the Frederick Chamber of Commerce by calling (580) 335-2126.

\*\*Please note, due to the General Election November 6 early voting will take place on Saturday, November 3. For that reason, we can not allow any type of campaigning during the Cotton Festival within 300 feet of the polling location which is the 1<sup>st</sup> floor of the Courthouse. No shirts, stickers, verbal promotion, flyers or any other promotional material will be allowed in booths or on any person on the Courthouse grounds. I apologize for any inconvenience this may cause but we must adhere to state guidelines.

\*\*\*The Frederick Chamber of Commerce is not responsible for accidents or injuries that take place at this event. It is the vendor's responsibility to follow federal, state, county and city laws on health, finances, and any other relatable legalities. By signing and returning the Chili Registration Form you are agreeing to these terms.



## Chili Cook-Off Registration Form

Team Name \_\_\_\_\_

Team Affiliation (group) \_\_\_\_\_

Team Members \_\_\_\_\_

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Primary Contact Name \_\_\_\_\_

Contact Phone \_\_\_\_\_

Contact e-mail \_\_\_\_\_

Contact address: \_\_\_\_\_

*Entry Fee: \$30.00*

Paid by \_\_\_\_\_

Cash or Check # \_\_\_\_\_

Please send to:  
*Frederick Chamber of Commerce  
100 South Main  
Frederick OK, 73542*